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DECLARATION FOR PATENT APPLICATION (JOINT OR SOLE)
(Under 37 CFR § 1.63; with Power of Attorney)
FROMMER LAWRENCE & HAUG LLP

FLH File No. 450110-03707

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,
I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of

the subject matter which is claimed and for which a patent is sought on the invention ENTITLED:

WATERMARKING AND TRANSFERRING MATERIAL

the specification of which

☒ is attached hereto.

☐ was filed on as Application Serial No.

with amendment(s) through (if applicable, give dates).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Sec. 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s) [list additional applications on separate page]:

Number:
0029851.3 & 0121202.6

Country:
UK

Filed (Day/Month/Year):
07/12/00 & 31.08.01

Priority Claimed:
Yes

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Sec. 1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Prior U.S. Application(s) [list additional applications on separate page]:

Appln. Ser. Number:

Filed (Day/Month/Year):

Status (patented, pending, abandoned):

I hereby appoint **WILLIAM S. FROMMER**, Registration No. **25.506**, or his duly appointed associate, my attorneys, with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to file continuation and divisional applications thereof, to receive the Patent, and to transact all business in the Patent and Trademark Office and in the Courts in connection therewith, and specify that all communications about the application are to be directed to the following correspondence address:

WILLIAM S. FROMMER, Esq.
c/o FROMMER LAWRENCE & HAUG LLP
745 Fifth Avenue
New York, New York 10151

Direct all telephone calls to:
(212) 588-0800
to the attention of:

WILLIAM S. FROMMER

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

INVENTOR(S):

Signature: *X Isabel Delacour* Date: *X 03 DEC 2001*
Full name of sole or first inventor: **Isabel Delacour**

Residence: **Flat 2, Bridge House, The Harrow Way, Basingstoke, Hampshire, RG22 4BB, United Kingdom**

Citizenship: **United Kingdom**

Signature: *X R. Foster* Date: *X 3 Dec 2001*
Full name of 2nd joint inventor (if any): **Richard Foster**

Residence: **Martin Cross Cottage, Martin, Fordingbridge, Hampshire, SP6 3LF, United Kingdom**

Citizenship: **United Kingdom**

Signature:

Full name of 3rd joint inventor (if any): Date:

Residence:

Citizenship:

[Similarly list additional inventors on separate page]

Post Office Address(es) of inventor(s):
[if different from residence]

Sony United Kingdom Limited
The Heights, Brooklands,
Weybridge, KT13 0XW, United Kingdom

Note: In order to qualify for reduced fees available to Small Entities, each inventor and any other individual or entity having rights to the invention must also sign an appropriate separate "Verified Statement (Declaration) Claiming [or Supporting a Claim by Another for] Small Entity Status" form [e.g. for Independent Inventor, Small Business Concern, Nonprofit Organization, individual Non-Inventor].



DECLARATION FOR PATENT APPLICATION (JOINT OR SOLE)
(Under 37 CFR § 1.63; with Power of Attorney)
FROMMER LAWRENCE & HAUG LLP

FLH File No. 450110-0370

As a below named inventor, I hereby declare that:
My residence, post office address and citizenship are as stated below next to my name,
I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of
the subject matter which is claimed and for which a patent is sought on the invention ENTITLED:

WATERMARKING AND TRANSFERRING MATERIAL

the specification of which

☒ is attached hereto.

☐ was filed on as Application Serial No.

with amendment(s) through (if applicable, give dates).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Sec. 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s) [list additional applications on separate page]:

<u>Number:</u>	<u>Country:</u>	<u>Filed (Day/Month/Year):</u>	<u>Priority Claimed:</u>
0029851.3 & 0121202.6	UK	07/12/00 & 31.08.01	Yes

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Sec. 1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Prior U.S. Application(s) [list additional applications on separate page]:

<u>Appln. Ser. Number:</u>	<u>Filed (Day/Month/Year):</u>	<u>Status (patented, pending, abandoned):</u>
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I hereby appoint WILLIAM S. FROMMER, Registration No. 25.506, or his duly appointed associate, my attorneys, with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to file continuation and divisional applications thereof, to receive the Patent, and to transact all business in the Patent and Trademark Office and in the Courts in connection therewith, and specify that all communications about the application are to be directed to the following correspondence address:

WILLIAM S. FROMMER, Esq.
c/o FROMMER LAWRENCE & HAUG LLP
745 Fifth Avenue
New York, New York 10151

Direct all telephone calls to:
(212) 588-0800
to the attention of:
WILLIAM S. FROMMER

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

INVENTOR(S):

Signature: X Jonathan James Stone Date: X 19 Dec 2001

Full name of sole or first inventor: Jonathan James Stone

Residence: 39 Groves Lea, Mortimer, Reading, Berkshire, RG7 3SS, United Kingdom

Citizenship: United Kingdom

Signature: X Jason Charles Pelly Date: X 03 DEC 2001

Full name of 2nd joint inventor (if any): Jason Charles Pelly

Residence: 2 Odell Close, Lower Earley, Reading, Berkshire, RG6 4DU, United Kingdom

Citizenship: United Kingdom

Signature: X Paul Gugenheim Date: X 03 DEC 2001

Full name of 3rd joint inventor (if any): Paul Gugenheim

Residence: 247A West End Lane, West Hampstead, London, NW6 1XN, United Kingdom

Citizenship: United Kingdom

[Similarly list additional inventors on separate page]

Post Office Address(es) of inventor(s):
[if different from residence]

Sony United Kingdom Limited
The Heights, Brooklands,
Weybridge, KT13 0XW, United Kingdom

Note: In order to qualify for reduced fees available to Small Entities, each inventor and any other individual or entity having rights to the invention must also sign an appropriate separate "Verified Statement (Declaration) Claiming [or Supporting a Claim by Another for] Small Entity Status" form [e.g. for Independent Inventor, Small Business Concern, Nonprofit Organization, individual Non-Inventor].



HH
Sector
PATENT
450110-03707

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Jonathan James STONE et al.
Serial No. : 10/006,481
Filed : December 6, 2001
For : WATERMARKING AND TRANSFERRING MATERIAL
Art Unit : 2121

745 Fifth Avenue
New York, New York 10151
Tel. (212) 588-0800

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents
Washington, D.C. 20231, on February 13, 2002

Glenn F. Savit, Reg. No. 37,437

Name of Applicant, Assignee or
Registered Representative

Signature

February 13, 2002

Date of Signature

COMMUNICATION

Assistant Commissioner for Patents
Attn: Box Missing Parts
Washington, D.C. 20231

Sir:

Enclosed herewith is a copy of the "Notice to File Missing Parts of Application" (form PTO-1533) dated January 8, 2002 on the above application, a Declaration (attached to a copy of the specification) duly signed by the inventors, and a check in the amount of the required \$130.00 surcharge. By separate cover, we are filing the Assignment and the \$40.00 fee for recording same.

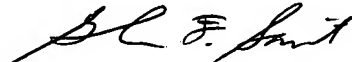
PATENT
450110-03707

Please charge any additional fees incurred or credit
any overpayment to Deposit Account No. 50-0320.

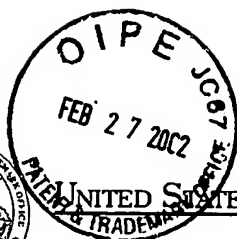
In view of the foregoing, it is believed that the
identified application is now complete. Early examination of the
application on its merits is solicited.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

By: 
Glenn F. Savit
Reg. No. 37,437
Tel. (212) 588-0800

Enclosure



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/006,481	12/06/2001	Jonathan James Stone	450110-03707

CONFIRMATION NO. 3235

FORMALITIES LETTER



OC000000007279510

William S. Frommer, Esq.
FROMMER LAWRENCE & HAUG LLP
745 Fifth Avenue
New York, NY 10151

Date Mailed: 01/08/2002

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(l) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- **The balance due by applicant is \$ 130.**

*A copy of this notice **MUST** be returned with the reply.*

Customer Service Center
Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

03/05/2002 JAD001 00000086 10006481 130.00 OP
01 FC:105